TITLE OF REAL ESTATE-Form 1371/4 - W. A. SHEN: 3 Co40 Here is upsiles, Greenville, S. C.

## STATE OF SOUTH CAROLINA OLLIE FARNSWORTH GREENVILLE COUNTY OF .. -R. M.C.

For True Consideration See Affidavio

Know All Men by These Presents:

in the State aforesaid, \_ \_ \_ DOLLARS, I. Alfred Barbery That in consideration of the sum of Ten and No/100ths (\$10.00) - - -

and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Levis L. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid on the Past side of Swanee Avenue, known and designated as Lot No. 48 of White Oak Subdivision on a plat thereof prepared by J. D. Pellett, Jr., dated August 1946 and recorded in the R.M.C. Office for the County and State aforesaid in Plat Book P at page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point 113 feet from the intersection of Sewanee Avenue and Auburn Street and running thence N. 84-34 E. 113 feet to a point; thence S. 50-26 E. 113 feet to a point; thence S. 84-34 W. 193 feet to a point on the Eastern side of Sewanee Avenue; thence along Sewanee Avenue,  $\tilde{N}$ . 5-36 W. 80 feet to the point of beginning.

This is the same property conveyed to the grantor herein by by G. J. Hughe's on January 16, 1951 by deed recorded in the R.M.C. Office for the County and State aforesaid in Deed Book 427 at page 185.

As a part of the consideration the grantee assumes the obligation to pay the balance due on that certain mortgage given by the grantor to The Prudential Insurance Company of America on January 16, 1951 in theoriginal amount of \$7,800.00.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 30 Z Witness the grantor's(s') hand and seal

fifty-s	six.	
\		1

day of April in the year

of our Lord One Thousand Nine Hundred and fif	ty-six.	
Signed, Sealed and Delivered in the Presence of	alfed Barling	(Seal)
is a second and benefit and in the second of		(Seal)
Lulia J. Dryon		(Seal)
till made		(Seal)
Milma In Ifelia	)	(Seal)
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Wilma M. Miller

and made oath that she saw the within named grantor(s) Alfred Bartery

sign, seal and as his

written deed, and that She, with William J. Bryson

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this	Wilm M. Milly	·.
day of April , A. D., 19_56.  Notary Public for South Carolina		

State of South Carolina COUNTY OF GREEN VILLE

RENUNCIATION OF DOWER I, William J. Bryson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah Barbery wife of the within named Alfred Barbery did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Levis L. Gilstrap, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of . April , A. D., 19 56	Dough Q. Bashers.
day of . April , A. D., 19 56.  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 3rd day of May	19.56 , at 4:56 M, No. 11438
•	115 -8-11